

*Dear, Friend,*

I would like to present to you Parabolic understanding (Spiritual Language). When looking at Peter the Disciple, (i.e. the Man)= see him as the Church (Peter = Church, parabolically). And John, see him as the Elect (John = The Elect). These are the Keys that Peter is holding (Parabolic Keys). All the characters in the bible have their own parabolic meanings. Not only the characters of the bible, but also words like north = Godward, south = Hellward, water = the Word, Like, when Jesus the man stood up, read it as the Word stood up, wind = Doctrine, lamp = the Word. There are many more keys. And when you understand these parabolic keys, the story of the Bible (i.e. Kingdom of God) will unfold before your very eyes.

Mark 4:11 And he said unto them, Unto you (Disciples) it is given to know the mystery (i.e. parabolic Keys) of the Kingdom of God: but unto them (everybody else) that are without (i.e.; Me, Jesus), all these things are done in parables: (In general) We really need to understand parabolic language better.

If this interests you in any way, please feel free to visit our website:

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<http://scriptural-truth.com/mp3free.html>

Luke 11:52 (KJV) Woe unto you, lawyers (Early Christian church leaders)! for ye have taken away the key of knowledge (the parabolic understanding of the scriptures that show the mysteries of the Kingdom): ye entered not in yourselves, and them that were entering in ye hindered. .

**(1)The Holy Prophet Jude** (Jesus brother) said in **Jude Ch1. 14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh...etc. [that makes Enoch a Prophet, & a Patriarch, Spoken by Jude, *inspired by the Holy Spirit, Jude read and knew the Book Of Enoch.*] so we should be reading the Book Of Enoch with no excuses. *And 2nd Peter backs up Jude.*

**(2)The Gospel of Thomas...** Thomas is a disciple of Christ. We should be reading it also.

**(3) THE WHOLE ARMOR OF GOD** Paul's description of the armor of God in Ephesians 6 is influenced by Isaiah 59:17 which is very similar. Additionally, Paul may have been including content from the **Apocryphal Book, Wisdom of Solomon:** (Wisdom of Solomon 5.17-20) "One of the most interesting parallels between Paul and Wisdom is with the word "panoplia" (whole armor). This word ONLY occurs twice in all biblical Greek. Guess where? You got it: in Ephesians 6 and Wisdom 5.17. ... Both Wisdom and Ephesians are clearly reflecting back Isaiah 59. But interestingly Paul includes two things that Isaiah 59 did not: 1) the shield and 2) the sword. Significantly enough Wisdom includes both of these."

**(4)Mark 12:10**(Check out the original (KJV)-1611 and you will find The Apocrypha between the OT & the NT. ) And have ye not read this scripture; The stone (Testament-Apocrypha) which the builders (Scholars, Theologians and Canon Lawyers) rejected is become the head of the corner (between the OT & the NT. ):

**(5)What I'm trying to say is that Scriptures outside of the Bible are Inspired by the Holy Spirit. And those books should **not be Denied.****

**(6)Blasphemy: is the act of insulting, lack of reverence, Denying Deity or Holy persons;**

Is this not what we are doing when we say "**NO**" to Jude, Enoch, Thomas, The Apocrypha & others?

**(7)Revelation 2:3-5** (KJV) <sup>3</sup> And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. <sup>4</sup> Nevertheless I have somewhat against thee, because thou hast left thy **first love** (i.e. The Old and Lost Prophets and their teachings). <sup>5</sup> Remember therefore from whence thou art fallen, and repent, and **do the first works**; (i.e. Bring back the teaching of the Old and Lost Prophets along with the Apocrypha.) or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent... P.S. If Apocryphal books are inspired, You will be able to use the same Parabolic Keys as what you find in the New Testament. The parabolic meanings will mean the same in Enoch, Thomas, The Apocrypha, the Holy Bible, etc.

This understanding was taken from the church about 2000 years ago. We are here to bring it back

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Thank You